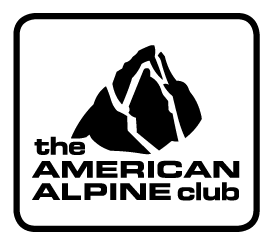
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**THE ZACK MARTIN BREAKING BARRIERS GRANT**

**APPLICATION**

**Submit application to:**

Grants Manager

Attn: **ZMBB GRANT**

Email: grants@americanalpineclub.org

In order to process your application as quickly as possible:

* **You must submit your application electronically in MS Word or PDF format.**
* Submit to the AAC on or before the **April 15th** deadline.

**Name**: (last, first, middle)­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: Zip:\_\_\_\_\_\_\_\_\_\_**

**Primary Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_ Yes, I am a member of The American Alpine Club

\_\_\_ Yes, I am a U.S. Citizen (applicant must be a U.S. citizen but team members need not be.)

**Dates of Trip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Please alert Grants manager once travel dates are finalized.**

**TITLE OF GRANT PROPOSAL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HUMANITARIAN OBJECTIVE:** (Succinct and concise discussion of importance, need, continuity, 300-400 words). The **humanitarian objective** must be reasonable, and sustainable. Objectives that continue after implementation will receive the highest level of consideration. Focus the objective to affect the greatest human change.

**ALPINE OBJECTIVE:** (A concise and definitive statement of the objective, purpose, scope, etc. 200-300 words) The **alpine objective** should focus on climbing and exploration but need not be at the leading edge of climbing or alpinism.

**TEAM MEMBERS (**Names, qualifications, experience, etc. 100-200 words):

**ADDITIONAL GRANTS OR SPONSORSHIPS** you are applying for: